

Sound and Broomhall Neighbourhood Plan

Meeting held at Broomhall Chapel Community Room

Thursday 4<sup>th</sup> April 2019 at 7 p.m.

Minutes

1. Welcome - 7 p.m.

Present :- P Griffiths, E Hollinshead, M Hartland, E Hartland, N Watson, B Leigh & D Lowe

2. Apologies

A Shuker, M Watson

3. Temporary Chairperson

David Lowe was made chairperson for this meeting.

4. Previous Minutes

The minutes of the meeting held on 21<sup>st</sup> March 2019 were confirmed.

5. Matters Arising From Previous Minutes

None

6. Treasurer Update

The Grant Application process has not yet been made available for this year.

7. Planning Applications Update

The only application has been for some work on a high voltage power line.

8. Discuss Grant Application

The first part of the process is to complete the 'Expression of Interest'. This can now be completed when the web site is available for 2019. Once approved, the full application can be made. The amount was discussed and it was agreed to apply for the full Cheshire Action quote of 4635.20 plus the figures agreed on 19<sup>th</sup> March - Room Hire 25 @ £17 = 425.00, Printing 400.00, Web 25.00, Travel 200.00 and Technical Reports 1000.00 ( Housings Needs, Maps etc. )

9. General Data protection Regulation

Await report from AS at next meeting

## 10. Policies to Research

- i) It was reported that the Cheshire East Local Plan Strategy ( CELPS ) is not available in Nantwich Library as advertised.
  - ii) It was decided that we should purchase a reference copy of CELPS together with printing one copy of each Wrenbury, Newhall, Aston, Moston and Wybunbury Neighbourhood Plans for reference.
  - iii) It was decided that reference to 'Dark Skies' should feature in our NP.
  - iv) The use of full descriptions rather than acronyms in the final plan is preferable.
- v) The following sections were determined and allocated to individuals to research.
- DL - Housing
  - BL - Rural Character
  - EH - Footpaths and Public Rights of Way
  - MH - Local Economy
  - NW - Transport and Infrastructure
  - PG - Natural Environment

## 11. AOB

None

## 12. Date of Next Meeting

18<sup>th</sup> April at 7 p.m. in Broomhall Community Room.

Meeting closed at 8.45 p.m.